

LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE TITLE TO REAL ESTATE

1157-275

KNOW ALL MEN BY THESE PRESENTS, that Hill's Enterprises, a General Partnership

in consideration of Two Thousand and No/100-----(\$2,000.00)-----Dollars,  
and assumption of mortgage as set out below;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Jeff F. Cureton and Patricia R. Cureton, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate,  
lying and being in the State of South Carolina, County of Greenville, Town of Fountain  
Inn, being known and designated as Lot No. 40 of the W. H. Phillips, Sr. and W. E.  
Harrison Subdivision as shown on a plat thereof recorded in the RMC Office for Greenville  
County in Plat Book FF at Pages 52 and 53, and having such metes and bounds as shown  
thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Billy C.  
Hill recorded in the RMC Office for Greenville County in Deed Book 1147 at Page 780  
on May 11, 1981.

(18)-699-359-2-8

THE Grantees herein assume and agree to pay that certain mortgage to Charter Mortgage Company  
given by Billy C. Hill recorded in the RMC Office for Greenville County in Mortgage Book  
1537 at Page 875 on April 10, 1981 in the original amount of \$40,600.00 and having an  
approximate present balance of \$40,575.00.

THE mailing address of the Grantees herein is 13 Hindman Drive, Greenville, S. C., 29609.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX COMMISSION  
DOCUMENTARY TAX STAMP  
JUL 23 1981 \$ 0 2 . 0 0

GREENVILLE COUNTY  
0 9 2 6 0 0  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ JUL 23 '81 P.B. 1981 0 2 . 2 0

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of July, 19 81.

SIGNED, sealed and delivered in the presence of: HILL'S ENTERPRISES, A GENERAL PARTNERSHIP (SEAL)  
By: [Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 23rd day of July 19 81. [Signature]  
Notary Public for South Carolina. (SEAL)  
My commission expires 10/18/86.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } NOT NECESSARY-GRANTOR IS A PARTNERSHIP.  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED JUL 23 1981 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 4:03 P. M., No. 2056

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